

SUMMER INTERN APPLICATION
Child Evangelism Fellowship®

In order to be eligible to be a Summer Intern, applicant must have graduated from high school and attended Christian Youth In Action® for three summers. Any exceptions must be cleared by both the local and state director.

General Information

Please Print

Last Name	First Name	Middle Name		
Address: Number	Street	City	State	Zip
Telephone Number:		Email Address:		
Social Security Number:		Citizenship:	Driver's License Number:	

How did you become interested in the CEF® Summer Intern Program? _____

You are not legally obligated to answer this question. If you answer it you do so on a voluntary basis:

- Single Engaged Married Divorced Divorced/Remarried Separated Widowed

Spiritual

Give approximate date of conversion: _____

A verse that gives you assurance of salvation: _____

Local church where you attend: _____

What have been your ministries in your church: _____

Are you willing to be involved in a ministry which may mean working with denominations other than your own, but which are in agreement with Child Evangelism Fellowship® Statement of Faith? YES NO

We consider applicants for all positions without regard to color, gender, national origin, disability, or veteran status.

MINISTRY

Have you signed the enclosed copy as being in agreement with CEF's Statement of Faith, Doctrinal Protection Policy and Workers Compliance Agreement? YES NO

Are you willing to assist in raising your summer staff support? YES NO

Have you been screened through the CEF Child Protection Program? YES NO

Has God allowed you to lead children to Christ? YES NO

Describe any training and experience you have had in Child Evangelism Fellowship®.

In which area would you like to serve our summer internship? _____

Will you have a car available to use during your internship? _____

Summer interns must agree to abstain from any alcoholic or tobacco substance during the entire time of their employment. I agree I disagree

EDUCATION

List below your schooling, including college, Bible Institute, Seminary, Technical/Business School or other

Name of School	Years Completed	Course of Study	Diploma, Degree Certificate or Hours

EMPLOYMENT

List your last three employers, beginning with the most recent. You may exclude organizations which indicate race, color, gender, national origin, or disability:

Name & Address of Employer	Phone	Dates Worked	Positions	Reason for Leaving

REFERENCES

	NAME	COMPLETE ADDRESS	AREA CODE & PHONE
YOUR PASTOR			
CEF WORKER			

PLEASE SEND THE ENCLOSED REFERENCE SHEETS, ALONG WITH AN ADDRESSED ENVELOPE WITH THE STATE DIRECTOR'S ADDRESS, ASAP TO YOUR REFERENCES.

State any additional information you feel may be helpful to us in considering your application. Use a separate page if necessary.

MEDICAL INSURANCE

Name of the insurance company _____

Name of person on insurance card _____

Contact name _____

Policy Number _____

I understand that Child Evangelism Fellowship® will investigate my work and personal history and verify data given on this application. I authorize all individuals, schools and firms named herein to provide information about me and I release them from all liability for damage in providing this information.

I also understand and agree that CEF ministry is dependent on gifts from God’s people, and that the local committee and I will work together to raise the support for my salary as an intern.

I certify that to the best of my knowledge all answers and information given on this application are true and correct.

Signature: _____ Date: _____



WE ARE AN EQUAL OPPORTUNITY EMPLOYER

Please mail completed application to:
Child Evangelism Fellowship® of Wyoming
Tim Hickman, Director
P.O. Box 1866
Glenrock, WY 82637

Office: 307-436-5593
Cell: 307-277-5361
E-mail: cefwyoming@me.com
Website: cefwyoming.org

Child Evangelism Fellowship® Statement of Faith

WE BELIEVE—

1. *That "All Scripture is given by inspiration of God,"* by which we understand the whole book called THE BIBLE; that it is inerrant in the original writing and that its teaching and authority are absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. 2 Tim. 3:16; Deut. 4:2; 2 Pet. 1:21.
2. *The Godhead eternally exists in three persons,—the Father, the Son and the Holy Spirit.* These three are one God, having the same nature, attributes and perfection. Rom. 1:20; Matt. 28:19; Deut. 4:35; John 17:5.
3. *In the Personality and Deity of the Lord Jesus Christ,* begotten of the Holy Spirit, born of the virgin Mary, truly God and truly man. John 1:1, 14; 10:30; Matt. 1:20; Luke 1:30, 31; Phil. 2:5-7; 1 Tim. 3:16; Col. 1:19.
4. *In the Personality and Deity of the Holy Spirit,* the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer, and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences. John 15:26; Acts 5:3, 4; 1:8; Rom. 8:26, 27; 1 Cor. 2:12, 14; Rom. 8:9; 1 Cor. 3:16; 12:13; John 16:13, 14.
5. *That man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam.* Not only was his moral nature grievously injured by the fall but he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God" (Romans 8:7, 8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered, can help the sinner take even one step toward Heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation. Gen. 1:26, 27; Rom. 5:12; Eph. 2:1-3; John 3:3, 6, 7; Titus 3:5.
6. *That Jesus Christ became the sinner's substitute before God, and died as a propitiatory sacrifice for the sins of the whole world.* That He was made a curse for the sinner, dying for his sins according to the Scriptures that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. 1 John 2:2; Heb. 2:9; Gal. 3:13; Rom. 3:25; 4:4-5; 5:8; Col. 1:13, 14, 20, 21.
7. *In the resurrection of the crucified body of Jesus Christ;* that His body was raised from the dead according to the Scriptures, and that He ascended into Heaven and sitteth on the right hand of God as the believer's high priest and advocate. Luke 24:39; Acts 1:10-11; Eph. 4:10; Heb. 1:3; 1 John 2:1.
8. *That Christ in the fullness of the blessings He has secured by His death and resurrection is received by faith alone,* and that the moment we trust Him as our Savior we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance, loved as He is loved and made one with Him. At the time of acceptance of Christ as Savior, He comes to dwell within the believer and to live out His life of holiness and power through him. Heb. 9:15; John 5:24; Rom. 3:28; 4:3, 23-25; Eph. 1:3; John 17:23; Gal. 2:20; 4:6-7; 5:16; Acts 1:8.
9. *That the Church is composed of all those who truly believe on the Lord Jesus Christ as Savior.* It is the body and the bride of Christ. That every believer, whether Jew or Gentile, is baptized into the body of Christ by the Holy Spirit, and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Eph. 1:22-23; 2:19-22; 1 Cor. 12:22-27; 1:10-13; Rom. 12:4, 5; Eph. 4:3-6; 5:32; Phil. 2:1-5; Gal. 5:13-15.
10. *That all believers in our Lord Jesus are called into a life of separation from worldly and sinful practices,* and should abstain from such amusements and habits as will cause others to stumble, or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Gal. 6:10). 1 John 2:15, 16; Rom. 13:14; 14:13; 1 Cor. 10:31; Eph. 2:10.
11. *In the evangelization of the world,* that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelization of children. Mark 16:15; 2 Cor. 5:18, 19; Matt. 18:14.
12. *In the personal return of our Lord and Savior Jesus Christ,* that the coming again of Jesus Christ is the "Blessed Hope" set before us, for which we should be constantly looking. "Our citizenship is in Heaven from whence we look for the Savior, the Lord Jesus Christ" (Phil. 3:20). Acts 1:11; 1 Thess. 4:16, 17; John 14:1-3; Titus 2:13; Phil. 3:20, 21.
13. *That the souls of those who have trusted in the Lord Jesus Christ for salvation do at death immediately pass into His presence,* and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body re-united shall be with Him forever in glory. Luke 23:43; 2 Cor. 5:8; Luke 16:22, 25; Phil. 1:23; 1 Thess. 4:15-18.
14. *That the souls of the lost remain after death in misery until the final judgment of the great white throne,* when soul and body re-united at the resurrection shall be cast "Into the lake of fire" which is "the second death," to be "punished with everlasting destruction from the presence of the Lord, and from the glory of His power" (2 Thess. 1:8 & 9). Luke 16:22-23, 27-28; Heb. 9:27; Rev. 20:5, 11-15; 2 Thess. 1:7-9.
15. *In the reality and personality of Satan, "that old serpent, called the Devil, and Satan, which deceiveth the whole world"* (Rev. 12:9). Eph. 6:11, 12; 1 Pet. 5:8; Rev. 20:10.

Doctrinal Protection Policy

Adopted by CEF® International Board of Trustees

May 6, 2002

Child Evangelism Fellowship Inc. continues in its commitment to its Statement of Faith, which embodies the nonnegotiable and historic beliefs of evangelical Christians.

Within the community of evangelical believers various distinctives exist that do not prevent our fellowship in the Lord or our effectiveness as children's evangelists.

We therefore resolve that CEF workers are qualified by their unreserved commitment to CEF's Statement of Faith and their further commitment to refrain in all CEF activities from teaching or otherwise advocating doctrinal distinctives either contrary to or in addition to the Statement of Faith.

Worker's Compliance Agreement

Recognizing the spiritual need of boys and girls in our community and around the world, I would like to assist in the work of Child Evangelism Fellowship® (CEF).

I understand that CEF is without specific denominational affiliation and have read the Statement of Faith and CEF Doctrinal Protection Policy. As a CEF worker I agree not to propagate or practice in CEF ministries any distinctive or controversial doctrines, methods or practices that would go beyond the CEF Statement of Faith and the approved CEF curriculum. These would include but not be limited to such issues as modes of baptism, alteration of the Gospel message, speaking in tongues, interpretation of Scripture by experience, healing on demand, etc. I understand that anyone who does not adhere to this agreement cannot serve with CEF as a paid employee or volunteer.

In teaching Bible lessons in core CEF programs I will exclusively use materials approved by CEF.

In offering my services I trust the Lord to make me a faithful servant. Should problems arise between CEF and me that cannot be fully reconciled, I will quietly withdraw to preserve the harmony essential to having an effective Christian witness.

By signing below I indicate that I agree with the Statement of Faith and will abide by the above Worker's Compliance Agreement and the policies of CEF as long as I am actively involved.

Signed _____ Date _____

Address _____

Church affiliation _____

CHILD EVANGELISM FELLOWSHIP INC., PO Box 348, Warrenton, MO 63383

CEF and Child Evangelism Fellowship are registered trademarks of Child Evangelism Fellowship Inc.

Reference Report

CEF[®] of Wyoming

P.O. Box 1866, Glenrock, WY 82637
 Telephone: (307) 436-5593 E-mail: cefwyoming@me.com

Applicant's Full Name _____

CHARACTER TRAIT EVALUATION	U N K N O W N	P O O R	1	2	3	4	5	E X C E L L E N T	Comments to characteristics
Communications Skills									
Relationship Development									
Confrontational Skills									
Tactfulness/Sensitivity									
Drive/Initiative									
Mental Alertness									
Consistent Spiritual Walk									
Bible Knowledge									
Sense of Call or Mission									
Submission to Authority									
Self-respect									
Freedom From Worry									
Self-Discipline									
Conscientiousness									
Perseverance									
Good Judgment									
Flexibility									
Decisiveness/Follow-through									
Servant Spirit									
SCORING	U N K N O W N	P O O R	1	2	3	4	5	E X C E L L E N T	For Office Use Only

Signature: _____ Date: _____

Printed Name: _____ Occupation: _____

Address: _____

City: _____ State: _____ Zip: _____

Daytime telephone: (_____) _____ - _____ E-mail address: _____

Reference Report

CEF[®] of Wyoming

P.O. Box 1866, Glenrock, WY 82637
 Telephone: (307) 436-5593 E-mail: cefwyoming@me.com

Applicant's Full Name _____

CHARACTER TRAIT EVALUATION	U N K N O W N	P O O R	1	2	3	4	5	E X C E L L E N T	Comments to characteristics
Communications Skills									
Relationship Development									
Confrontational Skills									
Tactfulness/Sensitivity									
Drive/Initiative									
Mental Alertness									
Consistent Spiritual Walk									
Bible Knowledge									
Sense of Call or Mission									
Submission to Authority									
Self-respect									
Freedom From Worry									
Self-Discipline									
Conscientiousness									
Perseverance									
Good Judgment									
Flexibility									
Decisiveness/Follow-through									
Servant Spirit									
SCORING	U N K N O W N	P O O R	1	2	3	4	5	E X C E L L E N T	For Office Use Only

Signature: _____ Date: _____

Printed Name: _____ Occupation: _____

Address: _____

City: _____ State: _____ Zip: _____

Daytime telephone: (_____) _____ - _____ E-mail address: _____